# THE GRADUATE CLUB BRINGING A MARK OF DISTINCTION INTO YOUR LIFE



[ ] New Applicant [ ] Reinstatement

## JUNIOR MEMBERSHIP APPLICATION FORM (Category A1 / A2 Only)

| I. PARTICULARS OF MAIN M                           | EMBER                     |                         |                                       |  |  |
|--|---------------------------|-------------------------|---------------------------------------|--|--|
| Mr] [Mrs] [Ms] [Mdm]                               |                           |                         |                                       |  |  |
|  | : (Underline Surname)     |                         |                                       |  |  |
|  |                           |                         |                                       |  |  |
|  |                           |                         |                                       |  |  |
| walling Address.                                   |                           |                         |                                       |  |  |
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|  | (H)                       |                         |                                       |  |  |
| Email Address:                                     |                           |                         |                                       |  |  |
| 2. PARTICULARS OF JUNIOR                           | MEMBERSHIP APPLICANT      |                         |                                       |  |  |
| ) Full name as in NRIC/Pass                        | port: (Underline Surname) |                         |                                       |  |  |
| Preferred Name on Card: _                          |                           | / Date of Birth://      |                                       |  |  |
| NRIC/Passport No. (Last 4 characters):             |                           | Mobile No.:             | Affix Junior's Photo Here             |  |  |
| Gender: *Male / Female                             | Nationality:              | Race:                   |                                       |  |  |
| Email:   | Signa                     |                         |                                       |  |  |
|  |                           |                         | _                                     |  |  |
| Full name as in NRIC/Passport: (Underline Surname) |                           |                         |                                       |  |  |
| Preferred Name on Card:_                           |                           |                         |                                       |  |  |
| NRIC/Passport No. (Last 4                          | characters):              | Mobile No.:             | E Aπix Junior s                       |  |  |
| Gender: *Male / Female                             | Nationality:              |                         |                                       |  |  |
| Email:   | Signa                     | ture of Applicant:      | —                                     |  |  |
|  |                           |                         |                                       |  |  |
| ii) Full name as in NRIC/Pass                      | port: (Underline Surname) |                         | <u> </u>                              |  |  |
| Preferred Name on Card:_                           |                           | Date of Birth: / /      |                                       |  |  |
| NRIC/Passport No. (Last 4                          | characters):              | Mobile No.:             | Affix Junior's                        |  |  |
| Gender: *Male / Female                             | Nationality:              | Race:                   | , , , , , , , , , , , , , , , , , , , |  |  |
| Email:   |                           | Signature of Applicant: |                                       |  |  |
|  |                           |                         |                                       |  |  |
| v) Full name as in NRIC/Pass                       | port: (Underline Surname) |                         |                                       |  |  |
| Preferred Name on Card:                            |                           |                         |                                       |  |  |
| NRIC/Passport No. (Last 4                          | characters):              | Mobile No.:             |                                       |  |  |
| Gender: *Male / Female                             |                           |                         | : Allix Junior S                      |  |  |
|  | Signature of Applicant:   |                         |                                       |  |  |

\*delete where applicable

Please address application to: The National University of Singapore Society

Kent Ridge Guild House 9 Kent Ridge Drive Singapore 119241

or email mship@nuss.org.sg

#### **Junior Membership Information**

#### 1. Eligibility

| Type Of Membership                  | Age (Years Old) | Monthly Subscription Fee | Validity                       | Access to Facilities              |  |
|-------------------------------------|-----------------|--------------------------|--------------------------------|-----------------------------------|--|
| Category A1 Child of NUSS Member    | 12 to 15        | \$5^                     | Till 16 <sup>th</sup> Birthday | All except age-specified outlets. |  |
| Category A2<br>Child of NUSS Member | 16 to 26        | \$10^                    | Till 26 <sup>th</sup> Birthday |                                   |  |

- a. Applicant from Category A1 and A2 must be a child of an NUSS member.
- b. Membership is non-transferable.

#### 2. Rules and Regulations

- a, Junior members are required to comply with the rules and regulations as laid down in the Society's Constitution & Regulations,
- b. There will be no constitutional rights and privileges for Junior members.
- c. Junior members are allowed to sign in 2 guests per visit.
- d. Junior members under Category A1 are not permitted into the Fitness Centre.

### 3. Monthly Subscription Fee

- a. NUSS reserves the right to change the monthly subscription fee and impose certain terms and conditions as it deems fit from time to time.
- b. The monthly subscription fee billing commences once the application is approved.

#### 4. Documents to accompany Application From

To expedite the application process, please complete the application form and submit it with the following documents:

- a. 1 recent passport-sized colour photograph (Soft Copy acceptable);
- b. For verification purpose, our team will contact you to arrange for the sighting of your child/children's Birth Certificate(s) for proof of relationship. Upon receipt of all documents, please allow 14 working days for processing.

#### **DECLARATION BY MEMBER**

- I agree to my account being debited \$5^ / \$10^ every month for the Junior Membership subscription fee and undertake to be responsible for all bills incurred by my child.
- For reinstatement: I agree that a fee of \$20^ applies.
- I understand that a Junior member is not a member of the Society under the provisions of its Constitution i.e. he/she has no constitutional rights or privileges.
- I understand that this privilege may be withdrawn at any time at the sole discretion of the Management Committee.
- · I agree to all terms and conditions listed below and I declare that the particulars provided are correct.

| Signature of Main Member: | Date: |  |
|---------------------------|-------|--|